

Cynthia D. Moe-Lobeda
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EDUCATION

Ph.D. 2001. Christian Ethics. Union Theological Seminary, New York, NY.

Dissertation: "Journey between Worlds: Economic Globalization, and Luther's Indwelling God as Source of Subversive Moral Agency."

Advisor: Larry Rasmussen.

M.T.S. 1995. Wesley Theological Seminary, Washington, D.C.

M.S.W. 1981. School of Social Work, University of Washington, Seattle, WA.

B.A. 1976. St. Olaf College, Northfield, MN.

TEACHING EXPERIENCE

Professor of Theological and Social Ethics, Pacific Lutheran Theological Seminary of California Lutheran University, 2015. Core Doctoral Faculty, Graduate Theological Union, 2015.

Professor, Department of Theology and Religious Studies, School of Theology and Ministry, and Environmental Studies Program, Seattle University, 2015.

Wisner Professor of Gender and Diversity Studies, Seattle University, 2011-13 (2 year appointment).

Associate Professor, School of Theology and Ministry, Environmental Studies Program, and Department of Theology and Religious Studies. Seattle University, 2009 – March 2015

Assistant Professor, School of Theology and Ministry, Environmental Studies Program, and Department of Theology and Religious Studies. Seattle University, 2004-2008.

Visiting Professor, "Christian Ethics and Global Economics," for Mexico Seminary Semester Program, The Lutheran Center, Mexico City. December, 2008.

Visiting Professor, Pacific Lutheran Theological Seminary, Berkeley. January, 2004.

Adjunct Professor, School of Theology and Ministry, Seattle University. 2001-2003.

Adjunct Professor, Fuller Theological Seminary Northwest. 2001-2003.

Summer Faculty, Holden Village, a national church renewal center. 1996, 1998, 1999, 2001, 2008.

Director, WA, D.C. Office of Center for Global Education. 1987-1994. Developed theory and practice in experiential education; led faculty development seminars for seminary, university, and college faculty; led international study seminars.

Educator/Health Worker, *El Centro Médico*, Honduras, United Church Board for World Ministries. 1976-78.

PUBLICATIONS

Books

The Bible and Ethics in the Christian Life: A New Conversation, with Bruce Birch, Jacqueline Lapsley, and Larry Rasmussen. Minneapolis: Fortress Press. 2017.

Resisting Structural Evil: Love as Ecological-Economic Vocation. Minneapolis: Fortress Press, 2013.

Public Church: For the Life of the World. Minneapolis: Fortress Press, 2004.

Healing a Broken World: Globalization and God. Minneapolis: Fortress Press, 2002.

Say to This Mountain: Mark's Story of Discipleship, with Marie Dennis, Ched Myers, Joe

Nangle OFM, and Stuart Taylor. Maryknoll: Orbis Books, 2002.
Saint Francis and the Foolishness of God, with Marie Dennis, Joe Nangle OFM, and Stuart Taylor. Maryknoll: Orbis Books, 1993 and 2015.

Books – contributing author, not primary author

Fe que mueve montañas: El discipulado en el Evangelio de Marcos (revised Spanish edition of *Say to This*

Mountain), with contributing authors Marie Dennis, Joe Nangle, Stuart Taylor and main author, Ched Myers. San Jose: Costa Rica, 2013.

Chapters in Books

“Love Incarnate: Hope and Power for Climate Justice.” In Alan Padgett and Kiara

Jorgenson, eds., *For the Love of the World: A Christian Conversation on Creation Care*. Forthcoming, Eerdmans, forthcoming, 2018.

“Holy Spirit, Wild Hope.” In Hilda Koster and Grace J-Sun Kim, eds., *Planetary Solidarity: Global Women’s Voices on Christian Doctrine and Climate Justice*. Fortress Press, 2017

“From Climate Debt to Climate Justice: God’s Love Embodied in Garden Earth” (203-219). In John Hart,

ed. *The Wiley Blackwell Companion to Religion and Ecology*. Oxford: John Wiley and Sons, 2017.

“A Haunting Contradiction, Hope, and Moral-Spiritual Power.” In Lisa Dahill and James Martin-Schramm, eds. *Eco-Reformation: Grace and Hope for a Planet in Peril*. Wipf & Stock, 2016.

“The Subversive Luther.” In Carter Lindberg and Paul Wee, eds., *The Forgotten Luther: Reclaiming the Social-Economic Dimension of the Reformation*. Minneapolis: Lutheran University Press, 2016.

“Hvordan motsta strukturell ondskap.” In Tone Strangeland Kaufman and Inge Westly, eds. *De apne henders økonomi: Stemmer fra Korsveibevegelsen*. Oslo: Stiftelsen Korsvei, 2015.

“Climate Debt, White Privilege and Christian Ethics as Political Theology. In Catherine Keller, Melanie Johnson-DeBaufre, and Elias Ortega-Aponte, eds. *Common Good(s): Economy, Ecology, Political Theology*.” New York: Fordham Press, 2015.

“Re-Radicalizing Justification.” In Ulrich Duchrow and Carsten Jochum-Bortfeld, eds. *Liberation toward*

Justice. Berlin, Münster, Wien, Zürich, London: LIT Verlag, 2015.

“Neighbor-love’s Moral Framework: From Markets That Concentrate Wealth to Markets That Serve Abundant Life for All.” In Diefelt, Wanda, ed. *Markets and Margins*. Minneapolis: Lutheran University Press, 2014.

“Climate Injustice and Lutheran Resources for Climate Justice.” In Bohmbach, Carla, and Shauna Hannan,

eds. *Eco-Lutheranism: Lutheran Perspectives on Ecology*. Minneapolis: Lutheran University Press, 2013.

“Development, Religion, and Ecology.” Invited chapter in Matthew Clarke, ed., *Handbook of Research on*

Development and Religion. Edward Elgar Publishing, 2013.

“Leadership toward Earth-Honoring Religions.” Invited chapter in Sharon Callahan, ed. *Religious Leadership: A Reference Handbook*. Sage Publications, 2013.

“Being Church in and against White Privilege.” Invited chapter in Mary Streufert, ed. *Transforming Lutheran Theologies: Feminist, Womanist, and Mujerista Perspectives*, Minneapolis: Fortress Press, 2010.

“Love as a political-ecological vocation in the Context of economic globalization.” Invited chapter in Allan Boesak and Len Hansen, eds. *Globalization II: global Crisis, Global Challenge, and Global Faith*, Stellenbosch, South Africa: Sun Press, 2010.

“Cross, Resurrection, and Climate Change.” Invited chapter in Karen L. Bloomquist & Rolita Manchila,

- eds. *God, Creation and Climate Change*, Minneapolis: Lutheran University Press: 2009.
- “The Holy Spirit: Power for Confessing Faith in the Midst of Empire.” Invited chapter in Karen Bloomquist, ed. *Being Church in the Midst of Empire: Trinitarian Reflections*, 125-148. Minneapolis: Lutheran University Press, 2007.
- “Dry Bones...Breath Came into Them and They Lived.” Invited chapter in David Rhoads, ed. *Earth and Word: Sermons on Ecology, Nature, Creation, and Justice*, 203-210. Continuum, April, 2007.
- “Liturgy Reshaping Society.” Invited chapter in *Ordo: Bath, Word, Prayer, Table: A Liturgical Primer in Honor of Gordon Lathrop*, 164-187. Akron: OSL Publications, 2006.
- “A Theology of the Cross for the Un-Creators.” Invited chapter in Marit Trelstadt, ed. *Cross-Examination: Interrogating the Cross for its Meaning Today*, 181-195. Minneapolis: Fortress Press, 2006.
- “Offering Resistance to Globalization: Insights from Luther.” Invited chapter in *Globalization and the Good: Ethical Perspectives on the Global Economy*, ed. Peter Heslam, 95-104. London: SPCK, 2004.
- “*Communio* and a Spirituality of Resistance.” Invited chapter in Karen L. Bloomquist, ed., *Communion, Responsibility, Accountability: Responding as a Lutheran Communion to Neoliberal Globalization*, 145-156. Geneva: Lutheran World Federation, 2004.
- “The Reform Dynamic.” (Co-authored with Larry Rasmussen.) Invited chapter in *The Promise of Lutheran Ethics*, ed. Karen L. Bloomquist and John RStumme, 131-150. Minneapolis: Fortress, 1998.

Journal Articles (* indicates peer-reviewed)

- “Re-radicalizando la justificación.” *Revista ESPIGA* (Medio oficial de la Escuela de Ciencias Sociales y Humanidades, Universidad Estatal a Distancia, San José, Costa Rica) 33 (June 2017): 33-52.
- “Yom Kippur’s Call for Environmental Repentance: Overcoming Social Sin.” *Tikkun* (Fall 2016).
- “Climate Change as Climate Debt: Forging a Just Future.” *Journal of the Society of Christian Ethics* 36.1 (Spring/Summer 2016).*
- “Liturgy Re-Forming Society.” *Liturgy* 31:4 (2016), 19-27.*
- “A Haunting Contradiction, Hope, and Moral-Spiritual Power,” *Currents in Theology and Mission* (August 1, 2014).
- “Neighbor-love’s Moral Framework: From Markets That Concentrate Wealth to Markets That Serve Abundant Life for All.” *Journal of Lutheran Ethics* (on-line journal), (January 2014). (Reprint from chapter with same title above.)
- “An Epistemological Problem and Possibility,” *Theology* 116.1 (January/February 2013), 28-30.*
- “Climate Justice, Environmental Racism, and Lutheran Moral Vision,” *Intersections* 36 (Fall 2012), 22-27.
- “God’s Lovers as ‘Uncreators’: Morality in the Face of Systemic Evil,” *Seminary Ridge Review* 15/1 (Autumn 2012), 50-69.
- “Climate Justice, Environmental Racism, and a Lutheran Moral Vision,” *Intersections* (Fall 2012), 22-27.
- “Neighbor-love as an Economic-Ecological Vocation: Clues from Luther,” *Gurukul Journal of Theological Studies*, Vol. XXI No. 2 June 2010 (published in 2011), 18-37.
- “Karen Bloomquist, Luther and the Challenge of Climatic Justice.” *Currents in Theology and Mission*, 37:3 (June 2010).
- “Free Trade Agreements and the Neo-Liberal Economic Paradigm: Economic, Ecological, and Moral Consequences,” *Journal of Political Theology* 10:4 (2009): 685-716. (Co-written with Daniel Spencer)*
- “Liturgy for the Uncreators.” *Studia Liturgica* 38 (2008):64-80.*
- “Religious Claims in Public: Lutheran Resources.” *Dialog: A Journal of Theology* 45:4 (Winter 2006): 322-337.
- “Christian Ethics toward Earth-Honoring Faiths.” *Union Seminary Quarterly Review* 57:1-2 (2004): 132-150.*

“Globalization and Luther’s Eucharistic Economic Ethics.” *Dialog: A Journal of Theology* 42:1 (Fall 2003): 250-256.

“Being Human on Earth: Our Role in Reversing Environmental Degradation” (perspective review of *Being Human: Ethics, Environment, and Our Place in the World*, by Anna Lisa Peterson and of *The Care of Creation: Focusing Concern and Action*, by R. J. Berry). *Second Opinion*, refereed journal of the Park Ridge Center for the Study of Health, Faith, and Ethics (April 2002): 84-94.

“Journey Between Worlds: Economic Globalization and Luther’s God Indwelling Creation.” *Word and World: Theology for Christian Ministry* XXI: 4 (Fall 2001): 413-423.

“A Christian Ethical Re-read of Economic Globalization: A Step Toward Subversive Moral Agency.” *Union Seminary Quarterly Review* 52:3-4 (1998): 131-155.*

Other Academic Publications

“The Vocation of Neighbor-love in the Face of Structural Injustice: Luther for the Twenty-first Century.”
Camrose, Canada: Chester Ronning Centre for the Study of Religion and Public Life, University of Alberta: 2010.

On-Line Academic Resources

“Race, Class, Gender and the Earth Crisis: Sustainability and Social Justice Meet,” a learning activity developed for the Curriculum for the Bioregion Initiative, Evergreen State College.

<http://serc.carleton.edu/bioregion/examples/59367.html>.

Articles and Published Study Resources for Non-Academic Audiences

“Loving Your Neighbor and Casting Your Vote.” *The Lutheran* (October 2004): 24-28.

On-line author of the month, Fortress Press, October, 2004.

“A Christian Ethical Framework for Debate on Agricultural Biotechnology.” In *Proceedings from the Conference on Agricultural Biotechnology: Can It Help Reduce Hunger in Africa?* WA, DC: Bread for the World Institute, 2003: 17-22. (Plenary address at an international conference of Bread for the World Institute, March, 2002).

“Learning from Irenaeus of Lyons.” *Good Courage* (a quarterly publication of Holden Village) 14:1 (May 1998): 4-5, 11.

“A Response to the Lutheran World Federation Paper, War, Confession and Conciliarity.” Division for Church in Society and Commission for Women, ELCA (1993). (Collectively written)

“For the Peace of the Whole World: Five Bible Studies on Just Peacemaking.” Commission for Women, Division for Congregational Ministries, Division for Church in Society, and Women of the ELCA. (Minneapolis: Augsburg Fortress, 1993). (Collectively written)

The American Journey: 1492-1992: A Call to Conversion. Pax Christi, USA, 1992. (Collectively.)

Book Reviews, Book Endorsements

Review of *Globalization at What Price? Economic Change and Daily Life*, by Pamela K. Brubaker. *Union Seminary Quarterly Review* 56:1-2 (2002).

Review of *Critical Social Theory: Prophetic Reason, Civil Society, and Christian Imagination*, by Gary M. Simpson. *Journal of Lutheran Ethics*, online journal 2:4 (April 22, 2002).

Review of “Sufficient, Sustainable Livelihood for All.” *Dialog: A Journal of Theology* 38:3 (Summer 1999): 231-233.

Review of *Compelling Knowledge: A Feminist Epistemology of the Cross*, by Mary M. Solberg. *Dialog* 37:3 (Summer 1998): 233-235.

Endorsement for Stephanie Dietrich, Knud Jørgensen, Kari Karsrud Korslien, Kjell Nordstokke. Eds., *Diakonia in Gender Perspective*. Oxford: Regnum Books, forthcoming.

Endorsement for Rasmussen, Larry, ed. *Dietrich Bonhoeffer Works*, English Edition, volume 12, Minneapolis: Fortress Press, 2010.

Endorsement for Santmire, Paul. *Before Nature: A Christian Spirituality*. Minneapolis: Fortress Press, 2014.

Endorsement for Malcolm, Lois. *The Holy Spirit: Creative Power in Our Lives*. Minneapolis, Fortress Press, 2010.

Endorsement for Riswold, Caryn. *Feminism and Christianity: Questions, Answers, and Options*. Cascade Books, 2010.

Endorsement for Lathrop, Gordon. *Holy Ground: A Liturgical Cosmology*. Minneapolis:Fortress, 2003

INVITED INTERNATIONAL PRESENTATIONS, SCHOLARLY PAPERS, AND CONSULTATIONS IN PUBLIC THEOLOGY

Keynote speaker (four addresses), International Women's Theology Conference, Grace College of University of Queensland, Australia, June 26-29, 2017.

Invited paper, DARE (Discernment And Radical Engagement) Global Forum, Council for World Mission Bangkok, 28 May – 2 June, 2017.

“Climate Justice,” presentation for “Global Perspectives on the Reformation: Interactions between Theology, Politics and Economics,” an LWF conference in Namibia (Oct-Nov, 2015).

“Resurrection as Faithful Resistance: Hope for the Earth Community,” plenary address at Korsvei Festival,

 Seljord, Norway, summer 2015.

“Re-Radicalizing Justification,” paper and chapter for “Radicalizing Reformation,” an international project

 honoring the 500th anniversary of the Protestant Reformation, involving conference in Halle Germany (2014) and book series to be published in German and English (2017).

North American theologian for Ecumenical Panel on a New Financial and Economic Architecture, convened by the World Council of Churches, World Communion of Reformed Churches, and Lutheran World Federation, Geneva, August, 2013 and January, 2014.

“The Ecological-Economic Debt of the Global North and Why ‘We’ Fail to See It,” a plenary paper at Redeeming the Marketplace: Theological Contributions to an Alternative Economics, an international conference sponsored by the John Knox Center, Geneva, May-June, 2013.

“Moral-Spiritual Agency toward Moral Eco-nomy,” a plenary paper at the same.

“Resisting Structural Evil: Love as Ecological-Economic Vocation,” public lecture at Norwegian School of Theology MF, Oslo Norway, May 2013.

“Environmental Racism and the Environmental Justice Movement,” lecture delivered at consultation on Theological Education and Eco-Justice Ministries, Sponsored by the National Council of Churches of India (Creation, Justice, Peace Commission) and the Senate of Serampore College, Nagpur, India, November 2010.

“Eco- Justice as a Theological and Moral Issue,” lecture delivered at the same.

“Christian Ethics in the Face of Systemic Evil,” public lecture at Tamilnadu Theological Seminary, Madurai, India, November 2010.

“Christian Response to Systemic Evil,” public lecture at United Theological College, Bangalore, India, November, 2010.

“Neighbor-Love as a Political-Ecological Vocation: Clues from Luther,” keynote address, Reformation Day Retreat, Gurukul Lutheran Theological College and Research Institute, Chennai, India, November 2010.

“Globalization: An Eco-theological Perspective,” invited paper at symposium of “The Globalization Project,” a project of the World Alliance of Reformed Churches, vested with the Beyers Naude Centre for Public Theology, Faculty of Theology, at the University of Stellenbosch, South Africa, February 2009.

Guest Professor, Economic Globalization and Ethics, Seminary Semester Program, Centro Luterano, Mexico City, December 2008.

“Sin, Salvation, and the Moral Life for the ‘Un-Creators,’” Climate Change and Global Ecological Risk Section of Ecological Theology and the Environmental Crisis, an international conference called by the Orthodox Academy of Crete, Greece, June 2008. (Paper accepted but not delivered)

“Liturgy and the Public Square.” Invited plenary address at bi-annual Congress of the international Council of *Societas Liturgica* (Palermo, Sicily), August 2007.

“Trinitarian Theology in the Context of Empire,” an international theological consultation and writing project, Lutheran World Federation, June, 2007.

“A Theological Ethical Framework,” Lutheran World Federation consultation on “The Vocation of Neighbor-Love in the Context of Globalization,” Germany, June, 2004.

Theological advisor to Lutheran World Federation (LWF) Assembly, Winnipeg, 2003.

International Writing Team, book for the Lutheran World Federation Assembly 2003 and strategic resource for LWF, Geneva.

Keynote Address. Ecumenical Advocacy Network Session, World Social Forum, Porto Alegre, Brazil, Jan., 2003. (Delivered in absentia due to visa complications.)

“Luther and the Indwelling God.” Paper for conference on “The Future of Lutheran Theology,” Arrhus, Denmark, Jan. 2003 (paper accepted but not delivered).

World Council of Churches consultation, “Ethical and Ecclesiological Bases for Response to Economic Globalization,” Geneva, December, 2002.

“God Flowing and Pouring into All Things: a Basis for Spiritual Resistance to Neo-Liberal Globalization,”

presentation at a consultation convened by World Alliance of Reformed Churches, World Council of Churches, and Lutheran World Federation, Geneva, December, 2002.

World Council of Churches Delegation, United Nations World Summit on Social Development Plus Five, Geneva, June, 2000, and at UN preparatory meetings, New York, 1999-2000.

Advisor and writer for Lutheran World Federation project: “Holding Globalization Accountable through the Communion,” Geneva, 2000-2001.

“Market Ideology.” A presentation at the 37th Session of the United Nations Commission for Social Development, on behalf of the World Council of Churches, New York, 1999.

LECTURES AND SCHOLARLY PAPERS (Within the United States)

Juried Papers at Professional Academic Meetings (invited papers are in subsequent section)

“Is Climate Change Structural Violence?” Society of Christian Ethics annual meeting, Jan. 2017.

“Teaching Climate Change for Moral Agency, Eco-justice, and Structural Analysis,” for session entitled “Teaching Climate Change and Climate Justice in Religion/Religious Studies Classrooms,” American Academy of Religion annual meeting, Nov 2015.

“Climate Debt as Race Debt and Climate Colonialism: Forging a Just Future,” Society of Christian Ethics annual meeting, Jan. 2015.

“Religious Foundations for Energy Ethics: Interfaith and Interdisciplinary Discussion of What Powers Us,” panel of which my paper would be one of four, Society of Christian Ethics annual meeting, Jan. 2015. (Proposal accepted; paper withdrawn because cannot present twice at one SCE meeting)

“Climate Debt as Race Debt and Climate Colonialism: Forging a Just Future,” American Academy of Religion annual meeting, Nov. 2014. (Co-authored with Jennifer Harvey.)

“Climate Change as Climate Injustice: Moral Mandate and Policy Implications,” summer conference at Seattle University entitled “Just Sustainability: Hope for the Commons,” August, 2014.

“Church in, as, and against White Racism,” Race and Religion at this Critical Moment (panel title), Race and Pedagogy National Conference, University of Puget Sound (Tacoma), October, 2010.

“Unmasking Evil that Parades as Good: Critical Mystical Vision,” Society of Christian Ethics annual meeting (San Jose), January, 2010.

“Economic Justice, Ecological Degradation, and Militarization in the Global Economy: Moral and Theological Responses,” Religions, Social Conflict, and Peace section of American Academy of Religion annual meeting (San Diego), November, 2007.

“Cross Examinations: Readings on the Meaning of the Cross Today,” American Academy of Religion, annual meeting (San Diego), November 2007.

“Criteria for Valid and Appropriate Use of Religious Language, Symbols, and Claims in Public Political Discourse,” Lutheran Ethicists annual meeting (Phoenix), Jan. 2006.

“Who is Christ for the Uncreators?” Lutheran Women in Theological Studies annual meeting (Philadelphia), Nov. 2005.

“Earth-Honoring Christian Ethics: Method in the Making,” American Academy of Religion, Northwest Region, annual meeting (Seattle), May, 2005.

“Morally Empowering Pedagogy in Sites of Structured Injustice.” Lutheran Women in Theological Studies annual meeting (San Antonio), Nov. 2004.

“Earth-Honoring Religious Ethics: Methodological Contours,” American Academy of Religion, annual meeting (San Antonio), Nov. 2004.

Breakfast with an Author session (featuring *Public Church: For the Life of the World*), Society of Christian Ethics (Miami), Jan. 2004.

“Ethics in a Liminal Age: Critical Mystical Vision.” American Academy of Religion (Chicago), November, 2003.

“Christian Ethics as the Difficult and Dangerous Art of Seeing.” Society of Christian Ethics (Pittsburgh), January, 2003.

Respondent for Religion and Social Sciences Section session, “Civil Society and Social Capital.” American Academy of Religion (Denver), November, 2001.

“Indwelling God as Subversive Moral Agency in the Globalizing Economy.” American Academy of Religion (Nashville), November, 2000.

“Economic Globalization: Subordinating Culture and Political Power to Unaccountable Economic Power.” Society of Christian Ethics (Washington, D.C.), January, 2000.

“Doing Economic Ethics in Feminist, Global, and Theological Perspectives.” American Academy of Religion (Boston), November, 1999.

“Union with Christ in the Ethics of Martin Luther.” American Academy of Religion (Orlando), November, 1998.

“Multiple Identities: Women of Faith Constructing Academic Life.” Lutheran Women in Theological Studies (San Francisco), November, 1997.

Invited Papers at Professional Academic Meetings

Invited paper on climate justice, Harvard University conference entitled “Our Religions, Our Earth, Our Future,” Center for the Study of World Religions Cambridge, Oct 2016.

Invited paper for plenary address, Pacific Coast Theological Society annual meeting, Berkeley, Nov 2016.

“Earth-Honoring Faith and Climate Justice,” keynote address for Mid-Atlantic Region session at the annual meeting of the AAR/SBL San Antonio, November 2016.

“Climate Change as Race Debt, Class Debt, Climate Colonialism: Moral Conundrums and Policy Implications,” paper for section 12 of 10th International Whitehead Conference: Seizing an Alternative: Toward an Ecological Civilization, Claremont Graduate University, June 2015.

“Climate Change, Race, and Class,” plenary paper at “Political Theory & Entanglement: Politics at the Overlap of Race, Class and Gender,” a conference sponsored by the Center for Process Studies at Claremont Graduate University, October 2013.

“Mapping the Field of Religion and Ecology: Theories, Methods” (panel paper), American Academy of Religion annual meeting (Baltimore), November, 2013.

“Theology and Environmental Justice,” sponsored by Theological Education Committee (panel paper), American Academy of Religion annual meeting (Baltimore), November, 2013.

“Toward a More Just and Inclusive Global Economic System: Exploring Alternatives,” plenary paper,

annual Convocation of Lutheran Teaching Theologians, Southern Lutheran Theological Seminary, Columbia, SC, August 2013.

Response to “Elements of Tradition, Protest, and New Creation in Monetary Systems: A Political Theology

of Market Miracles,” by Nimi Warimoko at “Twelfth Transdisciplinary Theological Colloquium: Common Good(s): Economy, Ecology, Political Theology,” Drew University, February 2012.

Keynote speaker, 18th Annual Conference on the Vocation of a Lutheran College, July-Aug. 2012.

“Climate Injustice and Lutheran Resources for Climate Justice,” panel presentation, annual Convocation of

Lutheran Teaching Theologians, Trinity Lutheran Theological Seminary, Columbus, OH, August 2012.

Keynote speaker, 18th Annual Conference on the Vocation of a Lutheran College, July-Aug. 2012.

“The Bible and Ecological Ethics: Pitfalls and Possibilities,” Society of Christian Ethics session at Society of Biblical Literature, November, 2009.

“Constructive Critique of the Liturgical Theology of Gordon Lathrop,” Society of Christian Ethics (Chicago), January, 2009.

“Feminist Theo-ethics Where Race and Class Matter,” plenary paper for national Conference of Lutheran Feminist, Womanist, and Muerista Theologians” (Chicago), January 2009).

“Spirituality and Feminist Activism,” invited paper at Feminisms and Religion, a regional academic conference at Seattle Pacific University, April, 2008.

“Earth-Honoring, Justice-Making Christianities: Liberation Theology for the 21st Century,” plenary address at: Going Global: Interfaith Journeys on the Road to Liberation, and international conference called by Centers for Jewish Studies and for Latin American Studies, Baylor University (Texas), October, 2007.

“Kathryn Tanner’s *Economy of Grace*.” Invited paper at “The Politics of God and the Body Politic,” Society of Anglican and Lutheran Theologians annual conference (Alexandria, Va.), Nov. 2006.

“The Indwelling Christ and Moral Agency.” Invited plenary address at Society of Anglican and Lutheran Theologians, (Toronto), November, 2002.

Lectures, Plenary Addresses, Consultations at or for Academic Institutions

Plenary Speaker, ELCA Academy of Bishops national meeting, January, 2019.

Plenary address, Institute of Liturgical Studies, Valparaiso University, April-May, 2019.

“The Bible and Ethics: Race, Class, Gender, and Ecological Justice,” panel presentation on our forthcoming book, Princeton Theological Seminary, Princeton, NJ, Nov. 2017.

Keynote address, Belk Lecture series, Wesleyan College, Macon, Georgia, Nov. 2017.

Keynote speaker, conference on Luther and the continuing relevance of the Reformation, Theil College, Greenville, PA, Nov. 2017.

Keynote speaker, Leadership Conference, Lutheran School of Theology in Chicago, Oct. 10-12, 2017.

Plenary address, symposium in observance of the 500th anniversary: "Reformation: Transforming the World One Door at a Time," Concordia College. Moorhead, Minnesota, September 2017.

“Making Alliances,” invited presentation at Feminist Studies in Religion: Envisioning Conference, Drew University, Madison, NJ, June 18-21, 2017

Plenary address, ELCA conference entitled “Embodied Freedom.” Minneapolis, June 2017.

Tanner Talk public lecture and interview with “Access Utah” on Utah Public Radio, Utah State University,

April 2017.

Plenary speaker and reflection leader, Immanuel College of the University of Toronto and Ruah Community. Toronto Canada, October 2016.

Luther Lecture, Pacific Lutheran Theological Seminary, Berkeley CA, April 2016.

Public lecture, Faith and Environment lecture series, Berry College, Mount Berry, Georgia, Spring 2016.

Public lecture on climate justice for Jesuit School of Theology's "Science for Seminaries" project sponsored by the American Association for the Advancement of Science, Berkeley, CA, Oct 2015.

Plenary address, ELCA Campus Pastors' Conference – California Lutheran University, Thousand Oaks, CA. June 2015

39th Annual Luther Lecturer, University of Regina (Luther College), Regina, Saskatchewan, Canada, fall 2014.

Plenary lecturer, annual Lutheran Studies conference, Pacific Lutheran University, Tacoma, WA, fall, 2014

Commencement address, Lutheran School of Theology at Chicago, May 2014.

Keynote speaker, conference on ecology and congregational life, Trinity Lutheran Theological Seminary, Columbus, Ohio, March, 2014.

Convocation keynote speaker, Gettysburg Lutheran Seminary, Gettysburg, PA, April 2012.

Consultant, consultation to design a graduate level curriculum on the Ethics of Sustainable Development at Columbia University's Earth Institute, March 2012.

"The Role of the Jesuit University in the Dialogue with Faith, Justice, and Culture," plenary address at Western Conversations in Jesuit Higher Education, Seattle University, October, 2009.

"Luther on Faith in Public Life for the 21st Century," Augustana Distinguished Lecture, Chester Ronning Centre for the Study of Religion and Public Life, University of Alberta, February 2009.

"Where Do We go from Here?" plenary panel presentation at national Multicultural Seminar, called by Lutheran Theological Seminary at Chicago and ELCA Multicultural Ministries unit, (Minneapolis), July 2008.

"Liturgy and Politics." Plenary address, annual Institute of Theological Studies, Valparaiso University (Valparaiso), April, 2008.

Plenary address, annual conference, Center for Theological Inquiry, Princeton University (Quebec), June, 2007.

Guest eco-theologian, Religion and Ecology Consultation, Vanderbilt University (Nashville), Oct., 2006.

Panelist, Religion and the Environment, a conference of Yale School of Forestry and Yale Divinity School (New Haven), April, 2006 .

Symposium speaker, Batalden Applied Ethics Symposium, "Economic Globalization: Who Wins and Who Loses? Augsburg College (Minneapolis), March, 2006.

"Fundamentalism, Religion, and Politics." Public lecture, Pacific Lutheran University (Tacoma, WA), Oct. 2005).

Keynote address, Earth Week Symposium, Global Institute, Thiel College (Greenville, PA.), April, 2005.

"Seeds of Hope amid Earth's Anguish." Annual Lutheran Heritage Lecture, public lecture sponsored by Department of Theology and Religious Studies, Pacific Lutheran University (Tacoma), October, 2004.

"Theological Education for Public Witness." Public lecture at Lutheran Theological Seminary at Philadelphia, March, 2004.

"The Mystical Roots of Morality." Inaugural lecture, Walter and Barbara Stuhr Fund for Ethics, Pacific Lutheran Theological Seminary (Berkeley), January, 2004.

"Methodology in Christian Ethics." Presentation to annual meeting of joint advisory boards of the Institute for Catholic Theological Studies and the Institute for Ecumenical Theological Studies, Seattle University, January, 2004.

Response to “The Holiness of God and the Hunger of the Poor.” Plenary address by Samuel Torvend, “Summer Institute for Liturgy and Worship,” School of Theology and Ministry, Seattle University, July, 2003.

“Sustainable Earth-Human Relations: Pathway to Just Peace?” Featured address at APeace and War in an Age of Globalization,” a conference honoring the anniversaries of Pope John XXIII’s “Peace on Earth” and of the National Conference of Catholic Bishops’ “The Challenge of Peace,” Seattle University, May, 2003.

Commencement Address, Trinity Lutheran College (Issaquah, WA), June, 2001.

“Christian Ethical Perspectives on Collective Movement toward the Common Good.” Annual Economic Justice Forum, Seattle University, May, 2001.

Invited Lectureship, Stanley L. Olsen Chair of Moral Values, Augustana College. Public lecture, chapel address, classroom teaching. April, 2001.

Keynote Addresses, Conference Presentations, Public Lectures in non-academic venues

Keynote speaker, SW WA synod of the ELCA, Bishop’s Convocation, January 2018.

Keynote speaker for The Luther Lectures, Northern Rockies Institute of Theology, Montana Synod ELCA,

Oct 9-10 2017.

Keynote - ELCA PA state public policy office, Advocacy Day, May 2017.

Keynote address, annual convocation of Justice and Peace Promoters, Leadership Conference of Women Religious. Chicago, March 2017.

Keynote address, Yolo Interfaith Alliance for Climate Justice, annual conference, Davis CA, March 2017.

Plenary lecture, lecture series entitled, “500th Anniversary of the Reformation: its Relevance for Today and Tomorrow.” Emmanuel Lutheran Church, Naples Florida. Feb., 2017.

Annual Spring Lecture series lecturer. Green Lake Church of Seventh Day Adventists, Seattle, March 2018.

Theological consultant, ELCA's Organizing for Mission cohort annual meeting, Portland, Sept. 2016.

Keynote address, annual convocation of the Marianist Social Justice Collaborative, entitled Changemakers:

Creating New Responses for New Times. San Antonio, July 2016.

Faculty, week-long seminar on climate, race, and class at Ghost Ranch. New Mexico, June 2016.

Keynote speaker, conference on food justice and Earth-honoring faith, Metropolitan New York Synod, ELCA, May 2016.

Plenary lecture, “The Subversive Luther,” at “The 500th Anniversary of the Reformation Symposium: The Forgotten Luther: Advocate for the Poor.” Lutheran Church of the Reformation, Washington, DC,

Nov, 2015.

Speaker, Yom Kippur service, Beyt Tikken Synagogue-Without-Walls, Berkeley, CA., Sept. 2015.

Plenary speaker, Northwest Washington Synod, ELCA, Synod Assembly, May 2015. (Tentative title: “Can

We Talk: Lutheran Theological Roots.”)

Public Lectures sponsored by Earth Literacies and Canadian Memorial United Church (Vancouver, Canada) and sponsored by Christ Church Cathedral (Victoria, Canada), April 2015.

Theologian-in-residence, Faith-Based Community Organizing Summit, ELCA, Chicago, Oct. 2013; Detroit, June 2014; and Everett WA, March 2015,

Featured theologian, Feminist Conversations in Religion Series, teleconference, Women’s Alliance for Theology, Ethics, and Ritual (WATER), Nov. 2013.

Theologian in Residence, ELCA Congregation-Based Community Organizing conference for leaders from Latino, Arab and Middle Eastern, and African Descent congregations, at Lutheran School of Theology at Chicago, December 2010.

Keynote speaker, Annual Celebration of St. Francis, Earth Ministry, Seattle, Oct. 2013.

Keynote Speaker, Tri-Synodical Theological Convergence, ELCA (Iowa), Sept. 2013.

“A Viable Water Ethic for ‘Planet Water,’” invited paper at “Water – The Crisis Ahead,” a conference called by the Foundation for the Future, April 2010.

“Finding Hope: Uncreators and the Cross,” keynote address as theologian-in-residence at ELCA World Hunger Program Leadership annual meeting (Denver), August 2008.

Keynote address at annual meeting of Conference of Retired Bishops of the ELCA (Pacific Lutheran University, Tacoma, WA), October 2007.

Guest theologian for “Practicing Our Faith in Salmon Nation,” a Louisville Institute funded project of religion professors and pastors in the Pacific Northwest (Portland), May, 2007.

Keynote address at annual Bishops Colloquy, Southern California synod of the Lutheran Church (Los Angeles area), Jan., 2007.

Academic keynote address for annual theological conference, Texas and Louisiana synods of the Lutheran Church (San Antonio), Jan. 2007.

Keynote address, regional social ministry conference, St. Luke Lutheran Church (Albuquerque), Jan. 2007

Public lecture for the annual Collins Lecture Series, sponsored by the Interfaith Network for Earth Concerns and Ecumenical Ministries of Oregon (Portland), Oct. 2006.

Keynote speaker, Idaho\ Eastern Washington synodical conference of the Lutheran Church (Spokane), May, 2006.

“Religious Language in Public: Call, Curse, Conundrums.” Public lecture sponsored by St. Anthony’s Lutheran Church (Minneapolis), April 2006.

“Leadership and Public Church.” Panel presentation at Theological Reflection on Vocation in Leadership Consultation, ELCA, Chicago, 2006.

Keynote address, Social Justice and Advocacy Conference, Lutheran Public Policy Office of WA and Lutheran Alliance to Create Housing, Nov., 2005.

Keynote address, Lutheran Volunteer Corp, national orientation week, Aug., 2005.

“To See the Data of Despair and Yet to Live,” public lecture, Annual Turner Lectureship (Seattle), March, 2005.

Address at Northwest Convocation of Catholic Women (Seattle), April, 2005.

Joint key-note address, annual dinner of Rauschenbusch Center (Seattle) November, 2005.

“Hope for a Global Future: The Difficult and Dangerous Art of Seeing.” Keynote address, Presbyterian National Peace and Justice Conference, August, 2004.

Featured author and lecturer, public lecture series featuring authors nationwide, sponsored by University Bookstore and the University District Interfaith Alliance (Seattle), April, 2004.

Public presentation on Dietrich Bonhoeffer at showing of documentary (Seattle), September, 2003.

“Perspectives on Spirituality and Activism.” Plenary presentation at AEnough for All: Sustainable Living in a Global World,” a conference of National Council of Churches Eco-Justice Working Group (Seattle), June, 2003.

“A Christian Ethical Framework for Debate on Agricultural Biotechnology.” Keynote address at Conference, “Agricultural Biotechnology: Can It Help Reduce Hunger in Africa?” WA, DC: Bread for the World Institute, 2003.

“Confessional and Doctrinal Authority within a Community of Faith.” Bilateral Dialogue: The United Methodist Church-Evangelical Lutheran Church in America, Round III (Denver), Sept, 2001.

“Population Growth and Sustainable Earth-Human Relations.” Public lecture for Earth Ministry and Audubon Society (Seattle), April, 2001.

“A Theological Perspective,” one of four essays in video produced by Task Force on Ministry with Gay, Lesbian, and Bi-sexual People, Pacific Northwest Synod, ELCA, 2001.

“Spirituality as Wellspring of Moral Power.” Women’s Spirituality and Social Transformation Conference: Claiming Our Spirit, Changing Our World (Seattle), June, 2000.

“Spirituality and Justice.” Presentation at Doing Justice: A Mission Conference of Church Council of

Greater Seattle with Seattle University's School of Theology and Ministry, May, 1999.
Presentations on issues of ethics and theology for churches in various parts of the U.S.

EDITORIAL BOARDS

Editorial Council, *Dialog: A Journal of Theology* (currently).
Contributing Editor, Christ and Cascadia, on-line journal (currently).
Contributing Editor, *Tikkun Magazine* (currently).
Guest Co-Editor, *Dialog: A Journal of Theology*, Summer 2016.
Editorial Board, *Journal of the Society of Christian Ethics* (as of January 2017)

FILM

Featured in "Earthbound," Seraphim Communications.

MAJOR ACADEMIC AWARDS

Nautilus Book Award (silver) for *Resisting Structural Evil: Love as Ecological-Economic Vocation*, 2015).
Outstanding Scholarship Award (awarded to one faculty member annually by Seattle University College of Arts and Sciences), 2013.
Appointed Seattle University's Wismer Professor of Gender and Diversity Studies, a university wide appointment for academic years 2011-12 and 2012-13.
Association of Theological Schools - Lilly Theological Research Grants Program, Faculty Fellowship (\$30,000), 2010.
Daniel Day Williams Award for Outstanding Work in Theology, Union Theological Seminary, 2001.
Doctoral Fellowship (highest level offered), Union Theological Seminary, 1995-1998.
Princeton Doctoral Fellowship in Religion and Society (highest level offered), Princeton University, 1995- 1999 (declined).
Presidential Scholarship, Union Theological Seminary, 1993-1995 (declined).

OTHER GRANT ACTIVITY, FELLOWSHIPS, PROFESSIONAL DEVELOPMENT

Hewlett Grant, California University faculty development grant for project entitled Climate Justice.
Faculty Fellowship, awarded by Center for Environmental Justice and Sustainability, Seattle University, 2014-15.
Summer Faculty Fellowship, awarded by Office of the Provost, Seattle University, 2014.
Summer Faculty Research Fellowship, College of Arts and Sciences (Seattle University), 2013.
Grant application ("Oil: Culture and Challenge") co-written with colleague from MF Norwegian School of Theology and submitted to the Norwegian Government's High North Programme for a two year multi-faculty research project, 2013 (not funded).
Grant written to and funded by the Wabash Center for Teaching and Learning in Theology and Religious Studies: "Teaching and Learning toward Eco-Justice: Where Sustainability and Social Justice Meet in Theological Education," a project convening faculty from around the nation for a three day seminary (summer 2010).

Faculty Justice Fellow, Center for the Study of Justice in Society, Seattle University, 2007-8.
Co-authored grant from Wabash Center for Teaching and Learning in Theology and Religious Studies for departmental retreats exploring theological literacy (and co-facilitated the retreats), 2006-7.
Seattle University, College of Arts and Sciences 2/7 release time from teaching for research, spring 2007.
Seattle University, College of Arts and Sciences, Research Fellowship, summer 2007.
Seattle University, College of Arts and Sciences, student research assistantship, 2006-7, 2005-6, 2007-8.
Wabash Center for Teaching and Learning in Theology and Religious Studies, Summer Fellowship for work on book, summer 2005.
Seattle University, Seminar on Catholic Social Teaching, summer 2005 (stipend).
Wabash Center for Teaching and Learning in Theology and Religious Studies, Workshops for Theological School Faculty, Wabash, Indiana (June 2004, Jan. 2005, June 2005), competitive application process.
Redbud Institute, Feminist Pedagogy Seminar, Cedar Mountain, North Carolina, summer 2001 and 2002.

NON-ACADEMIC AWARDS

Spirit of Saint Francis Award, Earth Ministry, 2007.
Evergreen State Justice Award, Lutheran Public Policy Office of Washington State, 2005.

LEADERSHIP AND SERVICE IN PROFESSIONAL SOCIETIES, DOCTORAL COMMITTEES

Alumni/ae Council, Union Theological Seminary, 2015-2017.
External reader and committee member for doctoral dissertation, "Luther Seminary, 2015.
Board of Directors, Society of Christian Ethics, 2011-2014.
Society of Christian Ethics, Planning Committee for 2014 annual meeting.
External reader and committee member for doctoral dissertation, "Latina Luthercostal Hermeneutic Audacity: The Result of a Spirited Estuarine Experience," Lutheran Theological Seminary at Philadelphia, (2013-4).
Chair, planning team, "Global Perspectives on (In)equity and Ethics in Ecological Issues," at 2011 American Academy of Religion Annual Meeting, sponsored by AAR's Sustainability Task Force.
Society of Christian Ethics, presenter at Student Caucus, 2011.
Sub-editor, Environmental Ethics, Ethics Booknotes, *Religious Studies Review* (2004-2009).
American Academy of Religion, Religion and Social Sciences Section Steering Committee (2001-2008)
Society of Christian Ethics, co-founder and co-facilitator of "Interrupting White Privilege" Working Group (2008-2013).
Society of Christian Ethics, organizer of panel session entitled "What We Whites Must do to Diversify the SCE" (January 2008).
Association of Lutheran Teaching Theologians, Steering Committee (2004-2007).
Society of Christian Ethics annual meeting, paper referee (2006).
Society of Christian Ethics, committee appointed to establish writers' groups (2002-2003).
Faculty Mentor, Fund for Theological Education Summer Conference on Excellence in Ministry, Vanderbilt University (June, 2001).
Society of Christian Ethics annual meeting, session moderator/convener (numerous years).
External reader and jury member for doctoral dissertation, "Birthing Justice: Toward a Feminist

Liberation Theo-ethical Analysis of Economic Justice and Maternal Mortality” Université Saint-Paul,
Ottawa, Canada (2006).

LEADERSHIP AND SERVICE TO CALIFORNIA LUTHERAN UNIVERSITY/ PACIFIC LUTHERAN THEOLOGICAL SEMINARY/ GRADUATE THEOLOGICAL UNION

GTU Appointments and Tenure Committee, 2016 –
Member New Testament Search Committee, PLTS, 2015-16.
Member Curriculum Revision Committee, PLTS, 2015 -

LEADERSHIP AND SERVICE TO SEATTLE UNIVERSITY

College of Arts and Sciences, Rank and Tenure Committee, Fall 2013 – Fall 2015.
Co-founder, Center for Environmental Justice and Sustainability, 2011-2013.
Speaker, Mission Day for Faculty and Staff, 2014.
Initiated and gained funding for inter-college/school project entitled “Circles of Inquiry:
 Environmental Sustainability Wed to Social Justice: A Central Moral Challenge,” 2013.
College of Arts and Sciences Curriculum Committee, 2011-2013.
Speaker, New Student Academic Convocation, 2012.
Panelist, “Faithful to the Earth: An Interfaith Dialogue on Sustainability,” 2010.
Chair, Search Committee for Hebrew Bible scholar, 2009-2010.
Member, interdepartmental tenure committee, 2009-2010.
Panelist, Jesuit Province Days, 2009.
Designed and led Faculty Justice Fellows Seminar entitled, “Race, Class, and the Earth Crisis: Where
 Sustainability and Social Justice Meet,” Center for the Study of Justice in Society, Seattle University,
 2008-9.
Respondent, “Globalization & Justice: Interdisciplinary Dialogues,” 2008.
Presenter, University Convocation Faculty Panel on Sustainability, 2008.
Presenter, Seattle University “Colleagues,” 2008 (Jan. and Dec.)
Panel presentation, Oregon Province Jesuit Gathering, 2008.
Member, Catholic Character Task Force of the strategic planning process, 2007.
Member, Teagle Steering Committee on Social Justice and the Undergraduate Curriculum, 2007-current.
Co-chair, Search Committee for Catholic moral theologian / Christian ethicist, 2006-2007.
Co-leader, Seminar on Catholic Social Teaching and Justice, summer, 2006.
Member, Search Committee, Associate Dean, School of Theology and Ministry, 2006.
Member, Core Policy Board, 2005-2008.
Faculty, Environmental Studies Major, 2005-current.
Western Conversations in Jesuit Higher Education, Loyola Marymount University, October, 2006.
Member, Catholic Studies Minor Task Force; chair, mission statement committee;
 member, committee to select director of Catholic Studies Minor, 2005.
Member, planning committee for “Reaping the Whirlwind: Understanding Hurricane Katrina and Its
 Aftermath,” a university-wide forum, 2005.
Member, planning committee and panelist for Seattle University’s screening of “Silent Killer: The
 Unfinished Campaign Against Hunger,” 2005.
Panelist, presenting “Globalization: A Term Untangled,” at “Debating Globalization: An Interdisciplinary
 Dialogue,” a university conference, 2004.

Panelist, fora sponsored by SU: Forum on “Abortion and the Body,” 2006; Forum on Terry Shiavo case, 2005.

ADDITIONAL LEADERSHIP AND SERVICE IN PUBLIC THEOLOGY

Theological Consultant, appointed by Presiding Bishop of the ELCA to be his theological consultant; commissioned to write extensive theological and ethical paper for use by national church leadership, 2002-2003.

United Methodist Church –ELCA Ecumenical Dialogue Team III, 2001 – 2009.

Steering Committee, Lutherans Creation Care Network, Seminary Initiative, 2012 - current.

Former member, Board of Directors, Lutheran Peace Fellowship, USA.

Former member, Board of Directors, Church Council of Greater Seattle.

Former member, Advisory Council, N Street Village (urban ministry with homeless women), WA, D.C.

ADDITIONAL PROFESSIONAL EXPERIENCE

Director, Wallingford Social Service Center for Senior Adults. Seattle, 1983-87.

Social Worker, Indochinese Unaccompanied Minors, Lutheran Social Services of WA, Seattle, 1981-83.